

Town of Albion
Workshop # 2: Municipal Water Engineering Study
July 10, 2017

Present: Supervisor Aaron Walter
Councilman Randy Mattison
Councilman Lonny Mattison
Councilman Richard Corlis Sr.
Councilman Richard Mullin
Recording Secretary: Amy J. Ford, Town Clerk

Supervisor a Walter called the workshop to order at 6:00pm.

Mr. Dustin Clark, P.E. & Mr. George Kalkowski, I.E from Barton & Loguidice handed out maps of six refined service areas that were requested from the previous workshop held on June 28th.

If the town went with Section #1, the cost would be shared with the Town of Richland. According to the map submitted the sections proposed are as follows:

- Section # 1 (Town line Rd: from ST Rt 13 – ¾ mile)
- Section # 2 (Town line Rd: from Co Rt 28 to 1 ½+ miles)
- Section # 3 (Co Rt 22: from former village limits to ST Rt 104)
- Section # 4 (Co Rt 48: from ST Rt 13 to Hasto Rd)
- Section # 5 (Albion Cross Rd: ST Rt 13 to Hasto Rd)
- Section # 6 (Co Rt 22: former village limits)

After some discussion the board agreed to have section # 2 removed from the presentation that will be given to the public. The board also agreed that the properties of A) Mr. Alan Wilcox (elevation of 610), B) NYS Fish Hatchery (elevation of 630) & C) NYS DEC (elevation of 650) be presented for the water storage tank.

The board agreed that Thursday, August 10th at 6:30pm would be the date & time for the informational meeting to the public from Barton & Loguidice. Mr. Clark stated that their presentation would take 20 – 30 minutes then they would be answering questions from the audience.

Motion made by Councilman Corlis seconded by Councilman Lonny Mattison to adjourn the workshop. Motion carried. Adopted (5-0) Supervisor Walter – aye; Councilman Randy Mattison – aye; Councilman Lonny Mattison – aye; Councilman Corlis – aye; Councilman Mullin – aye

Supervisor Walter called the workshop to a close at 7:10pm.

Respectfully submitted,
Amy J. Ford, RMO
Town Clerk